

CROFTON PARISH COUNCIL

Dear Councillor

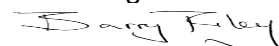
08 December 2021.

You are hereby summoned to a meeting of Crofton Parish Council at Crofton Parish Centre, 95a High Street, Crofton on Tuesday 14 December 2021 at 7.00pm, to discuss the following agenda;

AGENDA FOR MEETING

- a. To receive nominations for the position of Vice Chairman.
1. Report from W.Y. Police Officers working on Crofton Safe Scheme.
2. WMDC District Councillors Reports.
3. Public participation; any person wishing to record the meeting in any format whatsoever is encouraged to contact the Clerk prior to the start of the meeting.
4. To receive apologies for absence and approve
- Councillors unable to attend the meeting should give a reason.
5. Declarations of Personal and/or Pecuniary interest
6. Confirm and sign the minutes of the previous Parish Council meeting.
7. Matters arising from previous minutes.
To receive confirmation that two positions for Parish Councillor can be filled by co-option.
8. Community Facilities
 - Report Parish Centre and Library**
 - Report Village Association**
 - Report Allotments – Agree amended Allotments Policy.**
 - Report Parish Cemetery**
 - Report Website**
 - Report Floral Displays**
9. To receive reports from any outside bodies.
Clerk to provide information following attendance at the Town & Parish Council Liaison Group meeting
10. Traffic issues
11. Cleansing/Environment
12. Planning
13. Finance/Accounts
To receive a bank reconciliation and report on the receipts, payments, balances.
To approve accounts for payment.
14. Consider and discuss correspondence received
15. HS2
Consider response to information concerning HS2 safeguarding of the extension of HS2 to Leeds.
16. Parish Matters
Sale of the Copse.
Shooting range behind the caravan park.
To note that there were no requests for election for the recently advertised vacancies, the Council can therefore co-opt to those positions.
17. Date of the next Parish Council meeting is 11 January 2022.
18. Agree public and press be asked to leave the meeting
19. Matters to be discussed at the exclusion of the public and press.

Signed



Clerk to the Council